



Minnesota Municipal Utilities Association

APPLICATION FOR ASSOCIATE MEMBERSHIP - 2019

To: MMUA Board of Directors

Application is hereby made for Associate membership in the Minnesota Municipal Utilities Association (MMUA). The below signed hereby certifies that he/she understands the purpose of MMUA to be the following:

"The purpose of this corporation (MMUA) shall be to protect and assist publicly-owned utilities in the cities, villages, and towns of the State of Minnesota; to collect and disseminate information regarding municipally-owned utilities; to aid its membership with publicity, engineering, accounting and other advice and service; to promote legislation for the protection and the promotion of the general welfare of the municipally-owned utilities in the State of Minnesota; to meet, confer and otherwise provide for the interchange of ideas and the dissemination of information that will make for the greater efficiency and economy of municipally-owned utilities; and to do all things necessary and proper towards the achievement of the purposes stated herein."

and that by becoming an Associate Member, sees no conflict with that purpose.

The below signed further understands that Associate membership entitles the member, upon acceptance for membership, access to information which MMUA shall, from time to time, accumulate and disseminate to the membership. The Associate Member is further invited to attend and take part in the activities of MMUA as provided by the Articles of Incorporation and the By-Laws. While membership in MMUA is not an endorsement of the product or services of the Associate Member, the Associate Member may in his/her contact with the MMUA membership, make mention of his/her company/firm.

The Board of Directors of MMUA reserves the right to withdraw its approval of membership at any time for the following reasons:

- In the event that the Associate Member has clearly indicated through action or statement that the purposes of MMUA are contrary to his/her interests;
• In the event that the products or services of the Associate Member is found to be fraudulent or grossly misrepresented to the extent that association with MMUA is contrary to the interest of the membership.

It is clearly understood that the Board of Directors of MMUA reserves the right to refuse Associate membership to any applicant without comment or statement.

Company Information - please print

Company Name \_\_\_\_\_
Physical Address \_\_\_\_\_
Physical City \_\_\_\_\_ Physical State \_\_\_\_\_ Physical Zip \_\_\_\_\_
Phone \_\_\_\_\_ Toll-free Phone \_\_\_\_\_
Fax \_\_\_\_\_ Website \_\_\_\_\_

Primary Contact (primary contact receives all correspondence)

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_
Title \_\_\_\_\_ Cell Phone Number \_\_\_\_\_
Mailing Address \_\_\_\_\_
Mailing City \_\_\_\_\_ Mailing State \_\_\_\_\_ Mailing Zip \_\_\_\_\_
Direct Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_
Signature \_\_\_\_\_ Date \_\_\_\_\_

## MMUA APPLICATION FOR ASSOCIATE MEMBERSHIP - 2019 (continued)

### Billing Contact (if different from Primary Contact)

Billing First Name \_\_\_\_\_ Billing Last Name \_\_\_\_\_  
Title \_\_\_\_\_ Billing Contact Phone Number \_\_\_\_\_  
Billing Address \_\_\_\_\_  
Billing City \_\_\_\_\_ Billing State \_\_\_\_\_ Billing Zip \_\_\_\_\_  
Billing Contact Email \_\_\_\_\_

**Company Description** – please limit to 120 words (description to be included on MMUA’s website - [www.mmua.org](http://www.mmua.org))

MMUA will post a link to your company on our website. *Please email your company logo (.jpg or .tif) to [rkelly@mmua.org](mailto:rkelly@mmua.org)*

### Indicate the type of product/service your company offers (select only 1 category)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Accountants & Auditors           | <input type="checkbox"/> Attorneys/Legal Services | <input type="checkbox"/> Broadband Telecom.        |
| <input type="checkbox"/> Communications Equip. & Supplies | <input type="checkbox"/> Computer & Software      | <input type="checkbox"/> Conservation & Efficiency |
| <input type="checkbox"/> Construction Contractors         | <input type="checkbox"/> Consulting Services      | <input type="checkbox"/> Contractor                |
| <input type="checkbox"/> Cooperative                      | <input type="checkbox"/> Corrosion & Excavation   | <input type="checkbox"/> Electric Services         |
| <input type="checkbox"/> Energy Producers & Marketers     | <input type="checkbox"/> Engineers                | <input type="checkbox"/> Equipment & Supplies      |
| <input type="checkbox"/> Financial/Banking Services       | <input type="checkbox"/> Generation Svc. & Equip. | <input type="checkbox"/> Insurance & Risk Mgt.     |
| <input type="checkbox"/> Management & Prof. Consultants   | <input type="checkbox"/> Meter Svc. & Systems     | <input type="checkbox"/> Natural Gas               |
| <input type="checkbox"/> Poles                            | <input type="checkbox"/> Power Plant & Substation | <input type="checkbox"/> Renewable Energy          |
| <input type="checkbox"/> Service Providers                | <input type="checkbox"/> Statement & Mailing Svc. | <input type="checkbox"/> Technology                |
| <input type="checkbox"/> Training & Education             | <input type="checkbox"/> Transformers             | <input type="checkbox"/> Transmission              |
| <input type="checkbox"/> Tree Service & Grounds           | <input type="checkbox"/> Trucks                   | <input type="checkbox"/> Turbochargers             |
| <input type="checkbox"/> Utilities & Governments          | <input type="checkbox"/> Waste Management         |  |

### 2019 Associate Membership Dues (payment due at time of application)

#### Select Term

\_\_\_\_\_ \$375.00      *Annual Membership – January 1 to December 31*

\_\_\_\_\_ \$187.50      *Partial Year Membership – July 1 to December 31 - must be NEW member*

Send completed form *and payment* to:

**MMUA**

**Attn: Larry Pederson**

**3025 Harbor Lane North, Suite 400**

**Plymouth, MN 55447-5142**